| Please return this application with your payment.   |   |   |                                       | Please Print Clearly and fill out in FULL! Thank You! |                   |                  |                  |  |
|---|---|---|---------------------------------------|---|-------------------|------------------|------------------|--|
| Name(s):  |   |   | Age(s                                 | s):   |                   |                  |                  |  |
| Winter Mailing Street Address:  |   | City  | City                                  |   | ZIP               |                  |                  |  |
| Phone: Include winter phone   |   |   |                                       |   | LEANS             |                  |                  |  |
| E-Mail: (Please print clearly!)   |   |   |                                       |   |                   |                  |                  |  |
| Age Status Clarification: If you fall in a transition year between memberships, use the a For example: If you are 30 anytime during the present year, you qualify for the Intermedia  |   |   |                                       |   |                   | _ (              | ERMON            |  |
| Early Bird Discount Offe  |   |   | \$150 Assess                          |   |                   | l membe          | rship fees.      |  |
| ★ Fees below reflect FIFTY dollar savings per member purchased through Wednesday, May 1, 2024   |   |   |                                       |   |                   |                  |                  |  |
| ★ Thursday, May 2, 2  | 2024 increase o                               | f \$53 is applied <sub>(with tax)</sub> ★★ Thur | sday, May 2, 20                       |   |                   |                  |                  |  |
| ★ Senior Dues (age 31 to 69)  | <u>Fee</u><br>\$790.00                        | <u>Tax 6%</u><br>+ \$47.40                      | · · · · · · · · · · · · · · · · · · · |   | <u>Line Total</u> |                  |                  |  |
| ★ Golden Dues (age 70 & up  | \$735.00                                      | + \$44.10                                       |                                       |   | <b>=</b>          |                  |                  |  |
| ★★ Husband & Wife Dues  | \$1,500.00                                    | + \$90.00                                       | 0 = \$1,590.0                         | 0 X=  | <b>=</b>          |                  |                  |  |
| ★ Intermediate Plus Dues (ag  | \$455.00                                      | + \$27.30                                       | ) = \$482.3                           | 0 X=  | =                 |                  |                  |  |
| 2024 New Member (New me   | \$699.00                                      | + \$41.94                                       | 4 = \$740.9                           | 04 X=   | <b>-</b>          |                  |                  |  |
| Lifetime Members Assessmer  | \$150.00                                      | + \$9.00  | 0 = \$159.0                           | 0 X=  | <b>=</b>          |                  |                  |  |
| Junior Dues (through age 18)  | \$150.00                                      |   |                                       |   | <b>=</b>          |                  |                  |  |
| Intermediate Dues (age 19-24) Birth Date for Intermediate Member:   |   |   | \$340.00                              | + \$20.40   | ) = \$360.4       | 0 X=             | <b>=</b>         |  |
| LOCKER & DRIVING RANGE PASS COMBINATION (Benefit for members only!)   |   |   | \$145.00                              | + \$8.70  | 0 = \$153.7       | 70 X=            | <b>=</b>         |  |
| Locker Only   | \$60.00                                       |   | = \$60.0                              |   | =                 |                  |                  |  |
| Driving Range Pass (Available to non-members & members without locker.)   |   |   | \$145.00                              |   |                   | 0 X=             | =                |  |
| Cart Owners (Gas)   |   |   | \$425.00                              |   | = \$425.0         | 0 X=             | =                |  |
| Cart Owners (Electric)  |   |   | \$500.00                              |   | = \$500.0         | 0 X=             | <b>-</b>         |  |
| Individual Cart Pass  |   |   | \$550.00                              | + \$33.00   | ) = \$583.0       | ю х=             | <b>-</b>         |  |
| Husband & Wife Cart Pass  | Cart Pass covers Pass Holder(s) ONLY!         |   | \$850.00                              | + \$51.00   | ) = \$901.0       | io x=            | <b>=</b>         |  |
| <u>Special Offer!</u> Cart Rental Punch Card (Single Golfer, Twenty 9-Hole Rounds)  |   |   | \$190.00                              | + \$11.40   | ) = \$201.4       | 0 X=             | <b>=</b>         |  |
| Special Offer! 4 Guest Passe  | nly!) \$125.00                                |   | 0 = \$132.5                           |   | <b>=</b>          |                  |                  |  |
| VGA GHIN Handicap Card (Men & Women)  |   |   | \$30.00                               |   | = \$30.0          | 00 X =           | <b>=</b>         |  |
| OCC Corporation Certificate I   | \$25.00                                       |   | = \$25.0                              |   | <b>=</b>          |                  |                  |  |
| Raffle for 2025 Member  | 1 @ \$20.00                                   |   | = \$20.0                              |   | <b>=</b>          |                  |                  |  |
|   | 2 @ \$30.00                                   |   |                                       | 00 X=   |                   |                  |                  |  |
| *Member(s) Name(s) to be entered on raffle entry(ies):  |   |   |                                       | Please ma   |                   | snip Funa =      |                  |  |
| 4 PAYMENT PLAN OPTION   |   |   | Thank you!                            | checks pay  | able Balanc       | alance Due =     |                  |  |
| You can decide your payment preference! Divide the <b>balance due</b> by <b>2</b> , <b>3</b> or <b>4</b> and determine your payments. <b>Final payment</b> must be made by <b>Wednesday</b> , <b>May 1</b> , <b>2024</b> to qualify for <i>Early Bird Discount</i> * & * *. |   | 1 <sup>st</sup> Payment \$(Circle) Ca           | ash Check Credit                      | to Orleans<br>Country Club.                           |                   |                  |                  |  |
|   |   | 2 <sup>nd</sup> Payment \$ (Circle) C           | ash Check Credit                      | PLEASE CIRCLE F                                       |                   | PAYMENT          | COPTION          |  |
|   |   | 3 <sup>rd</sup> Payment \$ (Circle) Ca          | ash Check Credit                      |   | aid in Full       | _                | ment Plan        |  |
|   |   | 4 <sup>th</sup> Payment \$ (Circle) Ca          | ash Check Credit                      | Cash<br>Chec  |                   | Cash or<br>Check | r Credit<br>Card |  |
|   |   | Total \$  |                                       | #:  |                   | #:               | _                |  |
| Mail Tax Orloan   | s Country Clu                                 |   | Question                              | Coll C  | aral Dayahı       | or at 617        | 022 0250         |  |
| Mail To: Orlean:  | Questions: Call Carol Boucher at 617-833-0258 |   |                                       |   |                   |                  |                  |  |
| Orlean  | or e-mail cbcarol@msn.com                     |   |                                       |   |                   |                  |                  |  |
|   |   |   |                                       |   | Date Enter        | od:              |                  |  |
| Member's Name(s):   |   |   |                                       |   | Date Eliter       | ou.              |                  |  |
| Tee Snap Member ID #'s:   |   |   |                                       |   |                   |                  |                  |  |
| CREDIT CARD OPTION Information needed for CREDIT CARD Payment. Once processed, this portion of form is cut off and destroyed.   |   |   |                                       |   |                   |                  |                  |  |
|   |   |   |                                       |   |                   |                  |                  |  |
|   |   | associated w                                    | ith CREDIT CARI                       |   |                   |                  |                  |  |
| Number:   |   |   | Expiration Γ                          | )ate· /   |                   | CCV Co           | ode.             |  |