



# 43rd Annual 43rd Annual



## Monique Dudley Memorial Golf Tournament ORLEANS COUNTRY CLUB

*DEAR TOURNAMENT SPONSOR, Either as a sponsor in 2025 or in prior years, we are reaching out to see if you would once again consider sponsorship for 2026.*

### TOURNAMENT SPONSORSHIP FORM

Our 43rd Annual Monique Dudley Memorial Golf Tournament at Orleans Country Club is being hosted on **Sunday, June 28, 2026**. This tournament is a long running well respected event. In 2025, along with our sponsors, we raised \$10,000 for the Mary E. Wright Halo Foundation-Derby, ACS-Making Strides of Northern VT, North Country Hospital Oncology Fund-Newport, DH-Norris Cotton Cancer Center-St. Jay, and the ACS-Hope Lodge-Burlington.



*Thank You* As a convenience for our continuing sponsors, our records show in 2025 \_\_\_\_\_ kindly made a monetary donation of \$\_\_\_\_ or gave a gift of \_\_\_\_\_.

Whether you are a **NEW Sponsor** or a continuous sponsor, your support for this worthy cause is enormously appreciated. There are a variety of ways to sponsor this golf tournament with all proceeds supporting breast cancer causes in memory of Monique. All sponsors are recognized with signage at one of the 18 Tee Areas and/or in our Program. Please check the option below with your preference.

**43rd Annual Monique Dudley Memorial Golf Tournament ~ Sunday, June 28, 2026**

**Option 1: 2026 Hole Sponsorship**  
Sponsorship amount for \$\_\_\_\_.\_\_\_\_  
\_\_\_\_ Post as business or name    \_\_\_\_ Post in memory of \_\_\_\_\_  
or    \_\_\_\_ Post as anonymous

**Please make checks payable to the Monique Dudley Memorial Golf Tournament.**

**Option 2: 2026 Silent auction item or gift certificate**  
Please complete the following for a silent auction item or gift certificate.  
Business or Name: \_\_\_\_\_  
Item: \_\_\_\_\_ Value: \$\_\_\_\_.\_\_\_\_

Your sponsorship can be given to a committee member, turned into the OCC Pro Shop, or mailed to Irene Farrar, 48 South Street, Orleans, VT 05860.

*Monique Dudley Memorial Golf Tournament Committee*

*Please make a copy of this document for your financial records.*